

OUTSTANDING INTERMEDIATE SCHOOL 4-H CLUB APPLICATION (Explorer and/or Junior)

Date application was received in 4-H Office _____

Name of Club _____ Date _____

When did your club meet; how many members were enrolled; and how many came to the meeting? Use the chart below:

Date	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar	Apr.	May
Number of Members enrolled									
How many came to the meetings									

HOW MANY...

1. Meetings were held where instruction were given? _____
2. Meetings were held where demonstrations by members were given? _____

EXHIBITS

How many members exhibited 4-H work at the following places?

	<u>Number of Exhibits</u>	<u>Awards Received</u>
Tenn. Valley Fair	_____	_____
Regional Fair	_____	_____
School	_____	_____
Libraries	_____	_____
Tremendous Tuesday	_____	_____
Others (Name)	_____	_____
Others (Name)	_____	_____

SHOWS

What shows did members of your club participate in?

	<u># Participants</u>	<u>#Exhibits</u>		<u># Participants</u>	<u>#Exhibits</u>
Heifer Shows	_____	_____	Poultry Shows	_____	_____
Breeding Ewe Shows	_____	_____	Photography Show	_____	_____
Cat Show	_____	_____	Rabbit Shows	_____	_____
Dog Shows	_____	_____	Fashion Shows	_____	_____
Horse Shows	_____	_____	Mkt. Lamb Shows	_____	_____
Steer Shows	_____	_____	Other (Name)	_____	_____

How many members from your club participated in the following activities?

	<u>Local</u>	<u>County</u>	<u>Regional</u>
National 4-H Week Display	_____	_____	_____
Poster Contest (4-H Theme)	_____	_____	_____
Holiday Crafts Contest	_____	_____	_____
Public Speaking Contest	_____	_____	_____
Bread-Baking Contest	_____	_____	_____
Demonstrations	_____	_____	_____
Share the Fun	_____	_____	_____
Collections Exhibit Contest	_____	_____	_____
Tremendous Tuesday	_____	_____	_____
4-H Camp	_____	_____	_____
County Wide Workshops (art & crafts clothing)	_____	_____	_____
Wool and Woolies	_____	_____	_____
4-H Awards Banquet	_____	_____	_____
T-Shirt Design Contest	_____	_____	_____
Clover King or Queen Contest	_____	_____	_____
Other (name)	_____	_____	_____
Other (name)	_____	_____	_____

List Community Service Projects that your club performed.

1. _____

2. _____

3. _____

4. _____

5. _____

Secretary's Signature

Leader's Signature