

# KNOX COUNTY OUTSTANDING 4-H MEMBER'S APPLICATION

Date application was received in 4-H Office \_\_\_\_\_

All sections pertain to current 4-H year (Oct. 1 – Sept. 30). **Duplication of information in different sections is not allowed.** (Study this application carefully before filling it out.) **It must be written in ink by the applicant.**

Check award to be considered for (Last year's grade): \_\_\_ Junior (*Grade 5*) \_\_\_ Junior High (*Grade 6-7-8*) \_\_\_ Senior (*Grade 9-12*)

Name: \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

Grade in school on January 1 of current year \_\_\_\_\_

Name of Parent(s) or Guardian(s) \_\_\_\_\_

**I. Participation in 4-H Project**

A) **Projects: List your 4-H Project:** as in Citizenship, Line & Design, Sheep etc.


B) **Participation in Demonstration Activities:** Identify the project and title about which a demonstration was given, and the number of times the demonstration was given on each level. Demonstration reported here should have been presented to some organized group. Practice times should not be reported. (Seniors may report interviews in this section.) L = Local, C = County, R = Region, S = State.

<u>Project Demonstrated</u>	<u>Title</u>	L	C	R	S
		—	—	—	—
		—	—	—	—
		—	—	—	—
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**II. Participation in 4-H Public Speaking**

List the title or topic of speeches given and the number of times each speech as given. Speeches reported here should have been presented to some organized group, and/or on radio or television. Practice times should not be reported. List here your speech for the 4-H Public Speaking Contest or other speeches given.

<u>Title or Topic of Speech</u>	<u>Number of times the speech was given</u>			
	L	C	R	S
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**III. Community Service**

List and describe any community activities you were involved in this current (Oct 1-Sept. 30) year and tell what you did.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**IV. 4-H Activity Participation**

Check your participation in 4-H activities at the club, county, district and state levels. For sheep, cattle, chickens, rabbits, horses, and the TN Valley Fair list the number of entries on page 3.

<b>4-H Activities</b>	<b>School/club</b>	<b>County</b>	<b>Region</b>	<b>State</b>	<b>National</b>	<b># of entries</b>
Sheep shows						
Heifer Show						
Steer Show						
Dog Show						
Cat Show						
Rabbit Show						
Horse Show						
Poultry Show						
4-H Poster Contest						
4-H Collections						
Share the Fun (Talents)						
Holiday Crafts						
Photography Show						
Bread Baking Contest						
Sewing/Clothing Workshop						
Scrapbook Workshop						
Craft Workshop						
Quilting Workshop						
Clover King/Queen Contest						
Table Top Exhibit/Display-Subject :						
Clover Collections Fashion Revue						
Fashion & Design Conference						
Wool and Woolies						
Tennessee Valley Fair						
National 4-H Week						
Portfolio Workshop						
4-H Congress						
4-H Roundup						
Judging Team – Which one?						
Judging Team – Which one?						
4-H Camp – Jr or Jr High						
Jr. High Academic Conference						
Electric Camp						
Quilt Camp						
All-Star Conference - Fall						
All Star Conference - Spring						
Leadership Retreat						
Countywide Project Group – Which?						
Countywide Project Group – Which?						
Countywide Project Group – Which?						
Outdoor Meat/Poultry Cookery						
Assist with 4-H Fundraiser – Which?						
4-H Awards Banquet						
Other						

**V. Personal Development**

In the space below, write one paragraph describing your most rewarding experience this past year.

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**If you were a 6<sup>th</sup> – 12<sup>th</sup> grader this past school year, please complete the remaining portion of the form.**

**If you were a 5<sup>th</sup> grader this past year, please STOP HERE and turn to the final page and sign.**

**VI. 4-H Leadership**

**A) Junior and/or Teen Leadership**

1) **Name of 4-H Club(s) or project group(s) you are currently serving as a junior and/or teen leader.**

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2) **List the Junior or Teen Leader Training meetings attended.**

*(Example: Leadership Retreat, Leadership Conference, Camp Teen Training)*

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3) **List the offices you have held.      Local      County      Regional      State**

	Local	County	Regional	State

4) **Did you complete & turn in a 4-H Portfolio? Yes \_\_\_ No \_\_\_**

**B) Individual Member Assistant.**

List the name of individual 4-H member assisted (at club meeting or project group meetings) and the kind of assistance rendered.

Each member you have assisted may be listed only once.

**Name of Member Assisted**

**Kind of Assistance**

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<hr/>	<hr/>
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<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>

C) **Assisted with county events**

List the event and your responsibility

*(Example – registration, decorations, program presenter, fundraisers)*

**Event**

**Responsibility**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

D) **Are you an Honor Club Member?**      Yes \_\_\_      No \_\_\_

E) **Are you an All-Star Member?**      Yes \_\_\_      No \_\_\_

**CERTIFICATION**

I have prepared this report myself and believe it to be correct.

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
Date

**Top scoring 4-H members will receive awards at the  
Knox County 4-H Awards Banquet.**