

Section I: 4-H work

1. How many years have you been in 4-H in Knox County? _____
2. To which 4-H clubs do you belong? _____

3. Are you a member of Honor Club? _____ Yes _____ No
4. If so, how many meetings have you attended during your 12th grade year? _____
5. Are you a member of All Stars? _____ Yes _____ No
6. Please list the 4-H projects you have completed as a senior (9th -12th grade) 4-H member.

7. Please list the judging teams you have served on as a senior 4-H member, the years you served, and levels you completed (i.e. region, state, national).

| <u>Judging team</u> | <u>Year</u> | <u>Level of competition</u> |
|---------------------|-------------|-----------------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

8. Please list the Project Portfolios you have submitted as a Senior 4-H member. Include the years the books were submitted and the project for which they were submitted, as well as any awards you won with your Project Portfolio.

| <u>Project submitted</u> | <u>Year submitted</u> | <u>Rank in State</u> (i.e. 1 st , 2 nd , 3 rd , etc.) |
|--------------------------|-----------------------|---|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

*judging activities go in question #7
** Must have been active for 3 years in the project.

Section V: **For sheep scholarship applicants only

Please list the sheep activities other than judging* (skillathons, shows, clinics, workshoops, project groups, volunteer work) you have done, the years you did them, and levels of activity (i.e. region, state, national).

| <u>Activity</u> | <u>Year</u> | <u>Level</u> |
|-----------------|-------------|--------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Section VI: Member Statement and Signatures

I certify that I have personally prepared this report and that it accurately reflects my work.

4-H Member Signature **Date**

Section IV: Statement of Parent(s)/Guardian(s) and 4-H Agent(s)

Signature of Knox County Extension Agent(s) verifying above-listed 4-H record and service.

4-H Agent Signature **Date**

4-H Agent Signature **Date**

I have reviewed this report and believe it to be correct.

Parent/Guardian Signature **Date**

Parent/Guardian Signature **Date**

Due Thursday, March 1, 2018
Knox County 4-H Volunteer Leader Organization
400 W. Main Street, Suite 560
Knoxville, TN 37902
Fax: (865) 215-2933 or e-mail sadavis@utk.edu